

MSP/ DSCA CERTIFICATE CUM AREA EXECUTIVE CERTIFICATE

ONLY FOR THE PURPOSE OF LOAN

To
The Secretary / Chairman
Lakhimi Sanchay and Rindan S.S. Ltd.
Dhemaji -787057, Assam.

Date : _____

TO WHOM IT MAY CONCERN

This is hereby certified that SHRI/ SMT. _____

Nick Name _____ C/O _____

Address _____

He/ She is the Owner/ Co-Owner/ Sales-manager of the **M/S** _____
establishments as on my knowledge and information acknowledge since open the account with us.

(A) Membership Details :

1. CID No. : _____
2. Share No. : _____
3. A/c No. : _____
4. Branch Name : _____

(B) Establishment Details :

1. Name of Enterprise : _____
2. Type of Business : _____
3. Period of Established : _____
4. Rented / Own building : _____

(C) Financial Status : (tick)

1. Savings Habits (tick) : Regular/ Irregular
2. Current status of deposit (tick) : Estimated Deposit / Lapsed Deposit / Exceed Deposit
3. Business status (tick) : Small / Medium / Big / Biggest
4. Source of income (tick) : Single business / Multiple business / Service / Business and cultivation.
5. Approximate Annual Income (tick) : 0-1 lakh / 1-3lakhs / 3-5lakhs / 5-10 lakhs / 10 - 30 Lakhs.
6. Approximate stocks value as on date : Rs. _____ (Rupees _____)

(D) Moral & Social Status : (tick)

1. Coordination : Always good / Not good
2. Final Awareness : Higher / Medium / Lower
3. Think about Lakhimi : Positive/ Negative / Onetime opportunity.
4. Misbehaved : Many times / Not yet
5. Mind of thinking : Traditional / Modern / Liberal
6. Involve in uncertain business/ activities

The above informations are based on my personal experience and social (nearer-dearer) -public informations about the applicant. It is not completely proved by me with documentation. Therefore, I request to investigate properly by an officials and consider about the subject mater professionally. I do hereby agreed and promise to be and shall at all times thereafter will take responsibility until complete the loan with interest. And giving you the assurance to recover the sum accordingly.

Signature of DSCA/MSP

MSP / DSCA CODE NO. _____

Branch _____

Date : _____

Place : _____

Passport size photo
of Applicant